Application: Mail to Allison Mackenzie, Ah-Ha! Arts Management PO Box 572	Boc □1
Fogelsville, PA 18051-0572	1
Deadline: August 31, 2017 or until full	re
CHECKLIST: Completed Application Form Check for \$50 deposit Four-six images of work (on CD or other digital format)	□In ai ADI
Last Name:	
First Name:	Ξc
Trade Name (if applicable):	
Address:	1 1
City:	Cla
State:	sign
Phone:	
Cell Phone:	re
Do you accept text messages: yes / no	Н
Email:	□c
Website:	Н
Category/Media:	Пр
	u
Check here if you will permit the reproduction of your images for publicity purposes (may include print and/or web use)	Spa
I have read and agree to abide by all of the Ah-Ha! Arts Management and	Add
Wildlands Conservancy rules. I understand that failure to abide by the regulations can mean expulsion from this event with no return of fees.	Clas
Exhibitor releases Ah-Ha! Arts Management, Wildlands Conservancy, sponsors, and volunteers for any damage, injury or loss to any person or goods which may arise from the rented space.	Tota
Print Name:	Dep
Signature	(ma

Date:

BOOTH Spaces: (Check all that apply) \Box 10x10 with your tent, no electricity \$115.00

10x15 under pavilion, no electricity (demonstrations required) \$150.00

☐ Indoor Consignment Shop (includes: 6' table, table cover and electricity) \$50 + %25% of sales

ADDITIONAL SERVICES: Electric: \$25 Tables rental 6' or 8': \$20 Table cover rental (black only): \$10 Chair Rental: \$15 10 x 10 Tent rental (you set up): \$125 10 x 10 Tent rental (we set up): \$175

 $C_{{\tt LASSROOM}}$ $R_{{\tt ENTAL}}$ (for demos, classes, seminars, book signings, trunk shows) includes tables and chairs as needed

\$35 / hour + 15% of class fees (we do scheduling, registrations and class rosters) Hours needed: _____

Classroom assistant: \$15/hour Hours needed: _____

Projector rental: \$75 (includes classroom assistant to set up and run projector)

Copies: cost + 15% (with 48 hour notice, no exceptions)

Space Fee Subtotal: ____

Additional Services Subtotal: _____

Classroom Rental Subtotal: _____

Total: _____

Deposit: \$50 (make checks payable to Ah-HA! Arts Management)

Balance due: _____



Arts Management

LEHIGH VALLEY FIBER FESTIVAL



FROM FARM TO FINISH

Pool Wildlife Sanctuary Emmaus PA**,** 18049

Eligibility

Selection of exhibitors remains the exclusive right of Ah-Ha! Arts Management. The results are final. Jurors reserve the right to limit categories and reject work deemed unsuitable.

Concentration is on fiber and related artisans of all kinds. Including, but not limited to: yarn, spinning fiber, knitting, crochet, spinning, lace making, quilting, wet and needle felting, dying, weaving, rug hooking and, embroidery. Opportunities for teaching and demonstrations available.

Original works by professional and amateur artisans. Objects made from commercial kits or commercially available plans are not acceptable.

Entry Procedure:

Submit this application with images.

- Include four-six images representative of the work you will display. Please also submit an image of your display.
- CD with jpeg 300 dpi minimum or email allison@ah-haartsmgmt.com to arrange email or Dropbox file transfer
- Label each with artists name, media, title and price. Images should show one item clearly against a simple background

Upon acceptance you will receive a contract which covers your display needs and event procedures. These documents will allow you to let us know your display needs, tell you all about the event's procedures and provide us with an inventory of the work you will be bringing. You will also sign up for check in/check out and volunteer times.

Reserve your space and services needed with your deposit, you will be billed for the remainder with your contract, and will have 14 days to remit the space fee and contract.

Failure to do so will forfeit your space and services and you will be placed onto the wait list.

Set Up, Sales, Fees & Booth Information

Set Up: Friday September 22, 2017 10am-8pm, Saturday September 23, 7-10am (display set up in your booth only; no tent set up, trailers or cars allowed next to spaces during this time) Sales Days/Times: September 23, 2017 10am-6pm and September 24, 2017 10am-5pm Entry Deadline: August 31, 2017 or until full. Notification of decision will be sent with 14 days of receipt of application Fees: \$50 space + 25% commission on all sales

A Registration is a commitment to the two days and official hours of the show. No refunds after acceptance. Participating artists must supply their own display items, tables, and covers (unless rented, see below). Electricity may be available but is very limited. Artisan's collect and remit all PA Sales Tax as necessary (details in contract). Proof of insurance required for outdoor spaces (\$1,000,000 details in contract).

For Additional Information:

Allison Mackenzie Allison@ah-haartsmgmt.com 610-570-2662

Hedge Sefcovic Hedge@ah-haartsmgmt.com 610-974-8380

www.lvfiberfest.com www.Ah-haartsmgmt.com

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